

Dr Gwynne Jones.
Prif Weithredwr – Chief Executive

CYNGOR SIR YNYS MÔN ISLE OF ANGLESEY COUNTY COUNCIL Swyddfeydd y Cyngor - Council Offices LLANGEFNI Ynys Môn - Anglesey LL77 7TW

Ffôn / tel (01248) 752500 Ffacs / fax (01248) 750839

RHYBUDD O GYFARFOD	NOTICE OF MEETING
PWYLLGOR GWAITH	THE EXECUTIVE
DYDD LLUN	MONDAY
17 RHAGFYR 2018	17 DECEMBER 2018
10.00 o'r gloch	10.00 am
SIAMBR Y CYNGOR SWYDDFEYDD Y CYNGOR LLANGEFNI	COUNCIL CHAMBER COUNCIL OFFICES LLANGEFNI
SWANDON PWANIDOR	olmes Committee Officer

AELODAU/MEMBERS

Plaid Cymru/Party of Wales

Llinos Medi Huws, Carwyn Jones, R Meirion Jones, Alun W Mummery, Robert G Parry, OBE, FRAgS, Robin Wyn Williams

Annibynnol/Independent

Richard Dew, Dafydd Rhys Thomas, Ieuan Williams

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I Aelodau'r Cyngor Sir / To the Members of the County Council

Bydd aelod sydd ddim ar y Pwyllgor Gwaith yn cael gwahoddiad i'r cyfarfod i siarad (ond nid i bleidleisio) os ydy o/hi wedi gofyn am gael rhoddi eitem ar y rhaglen dan Reolau Gweithdrefn y Pwyllgor Gwaith. Efallai bydd y Pwyllgor Gwaith yn ystyried ceisiadau gan aelodau sydd ddim ar y Pwyllgor Gwaith i siarad ar faterion eraill.

A non-Executive member will be invited to the meeting and may speak (but not vote) during the meeting, if he/she has requested the item to be placed on the agenda under the Executive Procedure Rules. Requests by non-Executive members to speak on other matters may be considered at the discretion of The Executive.

Please note that meetings of the Committee are filmed for live and subsequent broadcast on the Council's website. The Authority is a Data Controller under the Data Protection Act and data collected during this webcast will be retained in accordance with the Authority's published policy.

AGENDA

1 DECLARATION OF INTEREST

To receive any declarations of interest from Members or Officers in respect of any item of business.

2 <u>URGENT MATTERS CERTIFIED BY THE CHIEF EXECUTIVE OR HIS</u> APPOINTED OFFICER

No urgent matters at the time of dispatch of this agenda.

MINUTES (Pages 1 - 20)

To submit for confirmation, the draft minutes of the meeting of the Executive held on the following dates:-

- 12 November 2018 (Budget)
- 26 November 2018

4 THE EXECUTIVE'S FORWARD WORK PROGRAMME (Pages 21 - 32)

To submit a report by the Head of Democratic Services.

5 FEES & CHARGES 2019/20 (Pages 33 - 84)

To submit a report by the Head of Function (Resources)/Section 151 Officer.

6 REGIONAL HOMELESS STRATEGY (Pages 85 - 118)

To submit a report by the Head of Housing Services.

7 CHILDREN AND FAMILIES SERVICES PROGRESS REPORT (Pages 119 - 180)

To submit a report by the Head of Children's Services.

ESTABLISHING A SUSTAINABLE DRAINAGE APPROVAL BOARD (Pages 181 - 252)

To submit a report by the Interim Head of Highways, Waste and Property.

9 REPORT ON OBJECTIONS TO A NEW PRIMARY SCHOOL TO REPLACE YSGOL BODFFORDD AND YSGOL CORN HIR AND APPROVAL OF THE ORIGINAL PROPOSAL (Pages 253 - 266)

To submit a report by the Head of Learning.

10 **EXCLUSION OF THE PRESS AND PUBLIC** (Pages 267 - 268)

To consider adoption of the following:-

"Under Section 100(A)(4) of the Local Government Act 1972, to exclude the press

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and public from the meeting during discussion on the following item on the grounds that it may involve the disclosure of exempt information as defined in Schedule 12A of the said Act and in the attached Public Interest Test".

11 MODERNISING ANGLESEY SCHOOLS – COMBINED STRATEGIC OUTLINE CASE AND OUTLINE BUSINESS CASE (SOC/OBC) FOR A NEW FOUNDATION PHASE BUILDING AT YSGOL Y GRAIG (Pages 269 - 336)

To submit a report by the Head of Learning.

12 EXCLUSION OF THE PRESS AND PUBLIC (Pages 337 - 338)

To consider adoption of the following:-

"Under Section 100(A)(4) of the Local Government Act 1972, to exclude the press and public from the meeting during discussion on the following item on the grounds that it may involve the disclosure of exempt information as defined in Schedule 12A of the said Act and in the attached Public Interest Test".

13 <u>DEVELOPMENT OF GYPSIES AND TRAVELLERS' SITE, STAR</u> (Pages 339 - 348)

To submit a report by the Head of Housing Services.